

| | REQUIRED (YES OR NO) | RECEIVED |
|---|-------------------------|----------|
| WATER CERTIFICATE | | |
| ROAD DEPT. APPROVAL | | |
| HEALTH DEPT. APPROVAL | | |
| FIRE DEPT. APPROVAL | | |
| GRADING APPROVAL | | |
| GEOLOGICAL APPROVAL | | |
| PEDESTRIAN PROTECTION (FENCE) (CANOPY) | | |
| SPECIAL INSPECTION ON (CONC.) (Masonry) (WELDG.) | | |
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APPLICATION FOR BUILDING PERMIT

1

505-15 COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 MOD. COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN
(Print or type only)

| | | | |
|------------------------|---------------------------|--------------------------|----------|
| BUILDING ADDRESS | 920 FERNREST | | |
| LOT NO. | 146 | BLOCK | |
| TRACT | 29184 | | |
| SIZE OF LOT | | NO. OF BLDGS. NOW ON LOT | |
| USE OF EXISTING BLDG. | | | |
| OWNER | RA. WATT Co | TEL. NO. | 321-5100 |
| ADDRESS | P.O. Box 170 | | |
| CITY | GARDENA | | |
| ARCHITECT OR ENGINEER | KALTENBACH | TEL. NO. | |
| ADDRESS | SANTA ANA | | |
| CONTRACTOR | RA. WATT | TEL. NO. | 321-5100 |
| ADDRESS | P.O. Box 170 | | |
| CITY | GARDENA | LIC. NO. | 241274 |
| DESCRIPTION OF WORK | | | |
| ADD | ALTER | REPAIR | DEMOLISH |
| SQ. FT. SIZE | 2015 650 | NO. OF STORIES | 1 |
| USE OF STRUCTURE | SINGLE FAM DNLG & ATT GAR | | |
| SIGNATURE OF APPLICANT | Gm Clayton | | |
| VALUATION \$ | 22,000 \$1,000 | | |

| | | | |
|--|-----------------|--------------------|------------------------|
| BUILDING ADDRESS | 920 FERNREST DR | | |
| LOCALITY | CARSON | | |
| NEAREST CROSS ST. | SPICEWOOD | | |
| DISTRICT NO. | GROUP | TYPE CONST. | PROCESSED BY |
| 12 | 7 | V | Erwin |
| STATISTICAL CLASSIFICATION | | SEWER MAP | |
| CLASS NO. 0 DWELL. UNITS 1 | | Vbk 153 | |
| USE ZONE | MAP NO. | SPECIAL CONDITIONS | |
| RI | 4231 | | |
| BLDG. SETBACK FROM FRONT PROP. LINE OF FERNREST (STREET) | | | |
| TYPE OF HIGHWAY | EXISTING WIDTH | SETBACK FROM C.L. | HIGHWAY + YARD = TOTAL |
| Loc | 60 | | + 20' = 20' |
| BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET) | | | |
| TYPE OF HIGHWAY | EXISTING WIDTH | SETBACK FROM C.L. | HIGHWAY + YARD = TOTAL |
| | | | + = |
| CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| SEE REVERSE SIDE FOR SPECIAL APPROVALS | | | |
| PLAN CHECK ONLY | | | |
| add. to old plan | | | |
| APPROVALS | | | |
| FOUNDATION: LOCATION FORMS, MATERIALS | | DATE | INSPECTOR'S SIGNATURE |
| FRAME: FIRE STOPS, BRACING, BOLTS | | 3-27-68 | |
| FURNACE: LOCATION, GAS VENT, DUCTS | | 6/5 | |
| LATH, INT. | | 6/4 | |
| LATH, EXT. | | 9/6/68 | |
| HOUSE NUMBER CORRECT AND POSTED | | | |
| FINAL | | | |

INSPECTOR COPY

| | | | |
|--|--------|-------------|--|
| P.C. FEE \$ | 778.90 | PMT. FEE \$ | |
| I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE. | | | |
| SIGNATURE OF PERMITTEE: Gm Clayton | | | |
| ADDRESS | | | |

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK

M.O. CASH

10,44618 APR

423A

5.00 \$

PERMIT VALIDATION

CK

M.O. CASH

10,44628 APR

4

1A

8.00 \$

| | REQUIRED (YES OR NO) | RECEIVED |
|---|-------------------------|----------|
| WATER CERTIFICATE | | |
| ROAD DEPT. APPROVAL | | |
| HEALTH DEPT. APPROVAL | | |
| FIRE DEPT. APPROVAL | | |
| GRADING APPROVAL | | |
| GEOLOGICAL APPROVAL | | |
| PEDESTRIAN PROTECTION (FENCE) (CANOPY) | | |
| SPECIAL INSPECTION ON (CONC.) (Masonry) (WELDG.) | | |
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| | | |
| | | |
| | | |

SR 1368 1
MAIL

APPLICATION FOR ELECTRICAL PERMIT

BUILDING ADDRESS 920 Fernrest Dr.
LOCALITY Lomita
NEAREST CROSS ST. Oakhorne Dr.
OWNER R.A. Watt
MAIL ADDRESS 16901 S. Western Ave.
CITY Gardena TEL. NO.
CONTRACTOR R & T Electric Inc.
ADDRESS ~~XXX~~ 353 Roswell Ave.
CITY Long Beach TEL. NO. GE 45111
LICENSE NO. 232444

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *John R. Smith*

| | | | |
|--------------|-------|------|--------------|
| DISTRICT NO. | GROUP | ZONE | PROCESSED BY |
| 12 | I | R-1 | Dardy |

NOTES:

INSPECTOR COPY

APPROVALS

DATE _____

INSPECTOR'S SIGNATURE

TEMP. POWER POLE

UNDERSLAB WORK

ROUGH CONDUIT

WIRING

FIXTURES

POWER AUTHORIZED

UTILITY CO. NOTIFIED

FINAL

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

PERMIT VALIDATION CK. M.O. CASH

1 AC 7 1 9 2 8 MAY 22 2 A 2230 27

SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

Remme

1

APPLICATION FOR PERMIT
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
COLEMAN W. JENKINS, Sup't. of Building

SEWER-SEWAGE DISPOSAL

1

| FOR APPLICANT TO FILL IN | | | |
|--|---|-------------------|---------|
| LEGAL DESCRIPTION | LOT NO. | 146 | |
| BLOCK | TRACT | 29184 | |
| SIZE OF LOT | NO. OF BLDGS. NOW ON LOT | | |
| USE OF BUILDINGS | res | | |
| CONTRACTOR South Bay Underground | | | |
| ADDRESS 18811 Crenshaw Place | | | |
| CITY | TEL. NO. | Torrance 323 6300 | |
| LICENSE NO. | LICENSE CLASS | 247151 A | |
| NO. | DESCRIPTION OF WORK | FEE | |
| 1 | HOUSE SEWER CONNECTING TO PUBLIC SEWER | @ \$ 5.00 | 5 00 |
| | SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD | @ \$ 10.00 | |
| | HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM | @ \$ 3.00 | |
| | CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER | @ \$ 3.00 | |
| | ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM | @ \$ 3.00 | |
| | OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, MANHOLE | @ \$ 5.00 | |
| | PERCOLATION TEST | @ \$ 5.00 | |
| OWNER'S AUTHORIZATION | | PERMIT | \$ 2 00 |
| | | TOTAL FEE | 7 00 |
| I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER. | | | |
| SIGNED THIS _____ DAY OF _____ 19____ | | | |
| OWNER OR OWNERS AGENT _____ new | | | |
| ADDRESS _____ | | | |
| I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS. | | | |
| I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY. | | | |
| SIGNATURE OF PERMITTEE _____ | | | |

| BUILDING ADDRESS | 920 Fernrest Drive | | |
|---|-------------------------|--------------------------|-------------------------|
| LOCALITY | Carson | | |
| NEAREST CROSS ST. | Spicewood Lane | | |
| OWNER | R. A. Watt Co. | | |
| MAIL ADDRESS | Box 170 | | |
| CITY | Gardena | TEL. NO. | 323 9100 |
| DISTRICT NO. | GROUP | MAP | PROCESSED BY |
| 12 | I | BK V 153 | Hardy |
| CONNECTION DATA | | | |
| STATION | 18+16.0 DEPTH 6' | | |
| MANHOLE REFERENCE | 55.60' E of UPPER LOWER | | |
| Y. | TYPE OF CONNECTION | LENGTH FROM M.L. TO P.L. | |
| | CURB F.L. | 32' | |
| CO. IMP. NO. | E.C. NO. 7237 JOB NO. | | |
| TRUNK PERMIT NO. | ROAD PERMIT NO. | | |
| AFFIDAVIT | WAIVER | EASEMENT | RECORD. INSTR. NO. DATE |
| HWY. OR ST. WIDENING | | | |
| STATE ENCROACHMENT PERMIT NO. | | | |
| INDUSTRIAL WASTE APPROVAL | | | |
| CHARGES | | | |
| CONNECTION CHARGE FEE | | | |
| REIMBURSEMENT FEE | | | |
| APPROVALS | | DATE | INSPECTOR'S SIGNATURE |
| NEW HOUSE SEWER | | 6-3-68 | W. J. Fisher |
| CONNECT ADDITIONAL BUILDING OR WORK | | | |
| SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD | | | |
| CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/> | | | |
| ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM | | | |
| DISCONNECT PLUG AND ABANDON HOUSE SEWER | | | |
| BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/> | | | |

INSPECTOR COPY

VALIDATION

CK. M. O. CASH

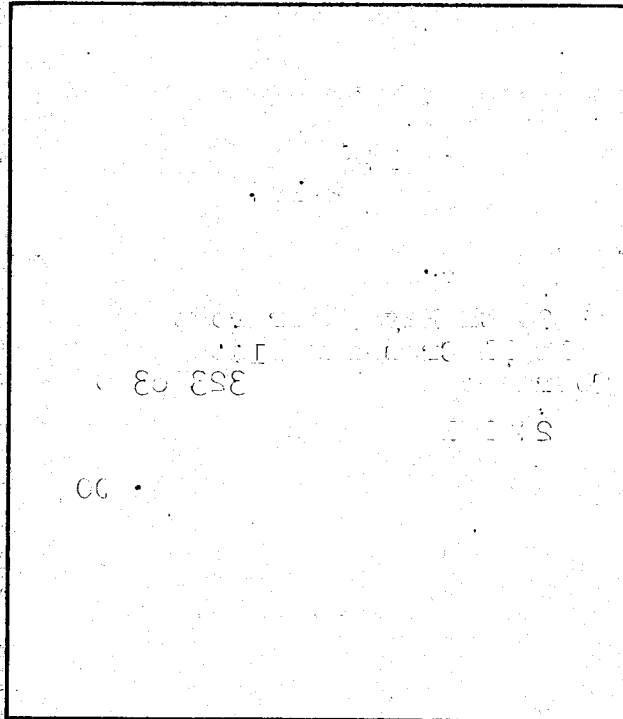
10.76208 JUN 31 0 A 7.00 P

W. J. Fisher

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

[Handwritten signature]